



**ENVIRONMENTAL, OCCUPATIONAL HEALTH AND SAFETY  
MANAGEMENT SYSTEM MANUAL**

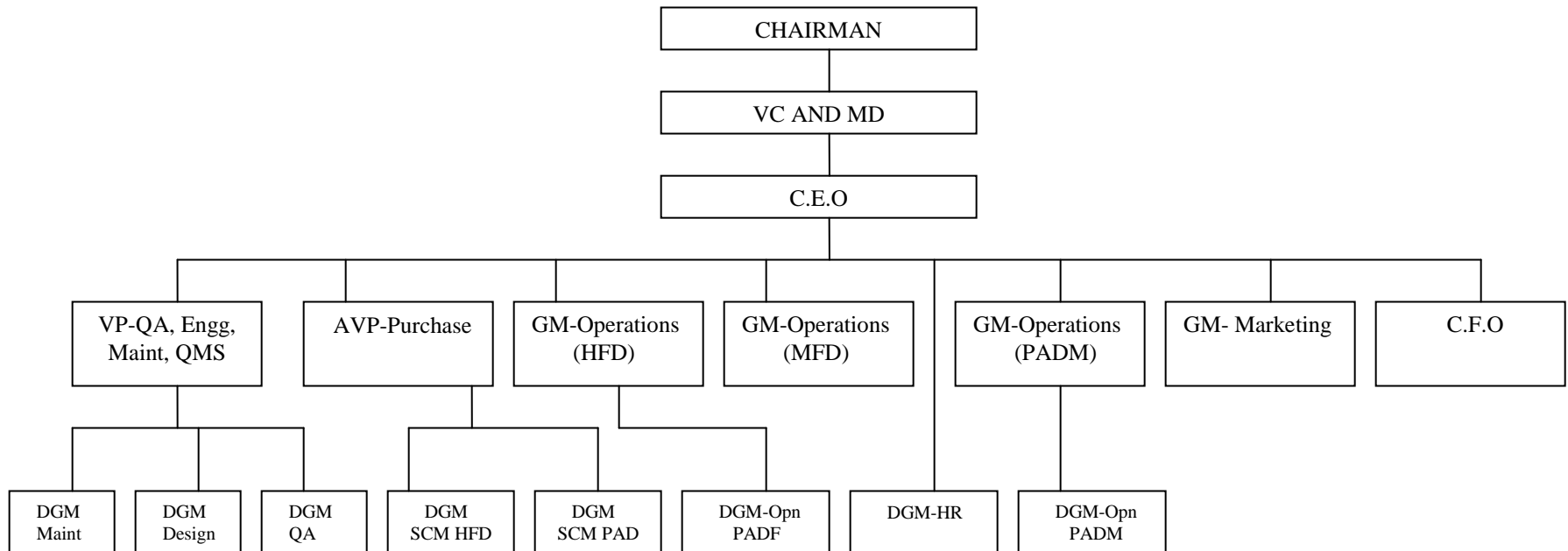
Doc. No. : ANNEXURE-I

Rev. No. : 00

Date : 02.04.2012

Page 1 of 1

**ORGANIZATION CHART**



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Date	02.04.2012	02.04.2012	02.04.2012